

RETURN AFTER FIVE DAYS TO
THE BOARD OF FOREIGN MISSIONS
PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE
NEW YORK, N. Y.

*Preserve
for Special Letters,*



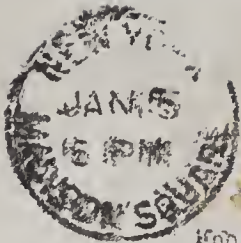
The Rev. J. J. Lucas, D. D.
Care of E. D. Lucas
~~5 Empress Road~~
~~Lahore, Punjab, India~~

oakland

London

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THE BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE, NEW YORK.



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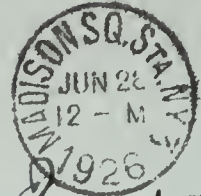
Letters on re
Mr. Thomas Nelson & daughter
Miss Farnham
" " " " " "
" " " " " "
The Rev. J. J. Lucas, D.D.
Dr. Ewing.
P. Farnham.
Allahabad
N. W. P.

Return to
1111
India

American Presbyterian Mission.

JRM 2128

RETURN AFTER FIVE DAYS TO
THE BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE. NEW YORK



1926
Dr. Lucas in re Agricultural Institute
Dr. Haysbottom raised in Cash \$52,000

The Rev. J. J. Lucas, D.D.,

Oaklands, Landour,

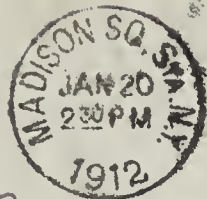
Mussourie, U.P.,

India.

June 1926 - branch of the
in endorsement of
about \$52,000!
A wonderful year
of divine blessing

FORM 1251

RETURN AFTER FIVE DAYS TO
THE BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE NEW YORK.



Preserve, Beautiful Poem & record
Rev. J. J. Lucas,
Allahabad,
W. P.,
India
Z. D. S. P. M.

American
Presbyterian
Mission

Answered Aug. 8th 40

Copied

ROCKLEDGE
LAKEVILLE, CONNECTICUT

August 7. 38

My dear Dr. Lucas,

I trust that long before this the States Clerk of the General Assembly or some other official has sent you the resolution of the Assembly presented to the Foreign Missions Committee expressing the affection and gratitude of the Church toward you. I ventured to speak of you in an address the preceding evening of which I enclose a copy herewith.

Lord's evening next that you had not as the time of her writing received your copy of the sermon of George Bar. and I trust that it has reached you. If not, please let me know and I shall have a copy sent to you direct from the printer. What an amazing life his was!

I am working now on the biography of a dear friend, John Egan of Atlanta, Georgia, a young millionaire who was a devoted Christian and gave his life to two great efforts - the amelioration of the race situation in

the south and the introduction of the garden path and
cooperation in ownership in business.

The days are all too short for what one wants to
do - tending roses, picking big black berries, keeping
the garden clean, binding books, carpenter jobs,
building stone walls, making roads &c - and then as
so many addresses as ever. I like to think of dear
friends like you and Mr. George Stephens and to be
able to look forward to ten or twenty years more
of life and work. But to see God must be our goal.

I hope that you are well and that you have had a
good summer.

With much love to Edmund and Nancy

Ever affectionately

John G. Jones

CABLE ADDRESS:
"INCULCATE," NEW YORK
FOREIGN MISSIONS CODE
A. B. C. CODE, 4TH EDITION

THE BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE
NEW YORK

MADISON SQUARE BRANCH
P. O. BOX NO. 2

May 27th, 1914.

OFFICE OF SECRETARY

The Rev. J.J. Lucas, D.D.,
Allahabad, U.P. India.

My dear Mr. Lucas:-

To-day's mail brought in a rich group of letters from you, bearing date April 27, 28, 29 and May 1st. I received also, several weeks ago, your two letters of March 27th with reference to Mr. Higginbottom's work and his return to raise funds here. I have already reported the action of the Board assenting to his coming but I fear he has come at a very inopportune time. It is a time when, in the interest of the Missions themselves, we should all of us be bending every energy to the task of getting the money with which to pay for the work included in the appropriations. The last two years the resources for this purpose have fallen short nearly \$500,000., which means that that deficit must be raised and that contributions of the churches for the last year must be increased in addition in order to take care of the work which on last year's receipts produced this huge deficit and which, of course, is going on, and will go on through the year. Quite apart from this necessity moreover, Mr. Higginbottom will find that every one is complaining at present of great poverty and it is undoubtedly true that many lines of business are very slack now and that many properties which have produced dividends in the past are skipping dividends now. Of course, there are people who have plenty of money and the very ones who complain of not being able to give have no difficulty in maintaining expensive yachts, two or three different homes, and buying new automobiles. Indeed, there are some who hold that it is the automobiles and advertising which are chiefly responsible for any present financial depression; that these two items of expenditure have absorbed such enormous sums of money that the money has not been available for general business.

We had a number of splendid men for the various Departments of the

*Rs 2/ for wages -
Rs 1/- - deferred*

*Week end luncheon
6 Rs for 20 words
+ 5 Rs for each
additions word
Must reach Bombay
before Saturday*

J.J.Lucas, #2.

Universities needing new men all ready for Mr. Higginbottom to pass upon, and he is delighted with their quality. It remains to be seen however whether the funds for sending them out this year or next can be obtained.

It was very good to learn from Dr. Janvier that there have been payments on account of Bethany which have very much lightened his load.

I hope that it will be possible for the Mission to provide the cost of the rebuilding of the Katra houses out of the funds which it now has available. Is there not some unexpended balance of the Kennedy property fund which can be used for this purpose? I was a little surprised that you decided to rebuild, but I suppose you tried not to continue such responsibilities as these of having the Mission act as landlord for native Christians. Are these burned houses which are to be rebuilt part of the property which you planned to have transferred to the Board of Trustees of the Indiaⁿ Church? If so, ought not the responsibility for the rebuilding of the houses to be left for these Trustees to care for?

How much is the value of the property which it is proposed to transfer, and was the cost all raised in India or does it represent contributions from America as well?

I do not wonder at your feeling of restiveness at the constant multiplication of machinery and I am glad that the Provincial Missionary Council has acted energetically against the needless increase of mechanism. Just as far as our co-operative work increases economy and efficiency it is good, but we must be careful lest, as you intimate, it absorbs energy and diminishes the actual volume of real work done.

Thank you very much for the note regarding Arthur Ewing and the remission of the fine. I am just working now over a little memorial of a noble Christian girl, who died here a few years ago. As soon as I get that done, I shall begin to go carefully over all the material that we have regarding Dr. Ewing. I am not as hopeful however as to the possibility of our being able to produce a memorial that would satisfy us, either in its character or its result, as I think you

J.J.Lucas, #3.

May 27, 14

are.

Thank you very much for the copy of the items of business transacted by the Executive Committee and your reference to Mr. Van Horn's death. His Board is disposed to send out another missionary in his place. We shall do what we can to help it to find a suitable man.

I have already written to the Mission of the difficulty in finding Women doctors, and I do not see now where we would get one to take the proposed Salisbury Hospital. We have not been able to find any for Allahabad, nor were we able to find one for the hospital which some one proposed to give several years ago to one of the other stations.

I will bring up the request of the Committee for authorization for Mr. Lawrence to solicit Rs. 1000. for the running expenses of the Kasganj Boys School, but the Board understood that in continuing for this year the Rs. 3000. granted last year, it was providing what was necessary for the maintenance of the work taken over from the Methodist and that Rs. 3000. remained still to be raised. The Board appropriated it to be sure, but it has not been given yet. Ought not any influence which Mr. Lawrence and others can exert be used to raise that Rs. 3000. and the rest of the money needed to meet the appropriations before we undertake to raise additional money?

It is good to hear from Mr. Hemphill of his rapid recovery at Landour. I hope that he may come back in the fall stronger than ever.

I have been thinking recently of the wonderful picture of courage and faith which is presented by the ordinary foreign mission station, made up of a little group of men and women in the midst of an enormous mass of population, and oftentimes with a great area of country in which they are the only representatives of the new ideas and life which they have brought. It is wonderful to think that men can believe that it is possible, and it is wonderful to know that it really is possible for such a little group to triumph over all the inertia and the obstacles in their way, and actually to be the means of working a regeneration in the lives of

J.J. Lucas, #4.

My 27, 14

individuals and in the whole life of communities. At a little gathering at a friend's house a few evenings ago, he was speaking of a visit to Olney, in England, where John Newton, and William Cowper the poet, and one or two of the men who stood back of William Carey at the beginning of the Missionary movement had formed a little brotherhood. It was a poor little community, with nothing to make it great except the four or five men who lived there. There were only one or two houses in the town above the character of the simplest cottages, and yet out from that community went influences which are affecting the world in the deepest way to this day. I like to think of many of our Mission stations as modern Olneys. In the future men will think of them and of the little groups of missionaries who settled in them just as we look back now and think of the little group in Olney or the Serampore brotherhood. It is a wonderful thing that God gives men the trust of such power, and surely no men ever had more occasion to thank him for the time in which he had cast their lives than we have, and especially than you have now in your field.

With warm regards to Mrs. Lucas and your daughter,

Very cordially yours,

Robert E. Fair

RES: C.

Unrevised

May 27 1894

Mr. Luskwood

Wyeup

[Faint, illegible handwriting]

Allahabad, U. P. India,

August 7th 1914.

My dear Mr. Speer,

I have to acknowledge your letter to me of May 27th and the letter to the Mission of June 26th. First, thanks for the action of the Board approving of the furlough of my wife and myself. Our plan is to leave here in February and return in time for the annual meeting of the Mission in October. ~~Our~~ ^{our} son, William, is living in San Francisco, a professor in the Medical College of the University of California, and we thought of making our first visit to him, returning by way of California. I suppose the Treasurer of the ^{Mission} would be allowed to advance our passage money in February 1915, although the fiscal year 1915-16 does not begin until the first of April. ~~With~~ ^{With} War between so many great nations just begun and the outcome of it all hidden from us, our plans may be overthrown. It may be that the missionaries we are looking forward to welcome next month may not be able to reach us, I do not apprehend any outbreak of sedition in India because of England having her hands full elsewhere. Only yesterday we received word of the declaration of War between England and Germany, and already the Princes and Rulers of Native States are offering their services. The Bengali Lawyers and Indian Judges of the Calcutta High Court are asking to be ~~enrolled~~ ^{enrolled} as volunteers, but as yet the Volunteer Force in India has been limited to Europeans and Eurasians; some of our missionaries are enrolled as Volunteers which up to the present has only meant attendance at a few parades and practising fire at a target a few times a year. Next Sunday evening is set apart for special services in all the churches for intercession, a collection to be taken to go towards the relieving of the sick and wounded. We comfort our hearts with the great fact that all things have put under the feet of the LORD JESUS; one of His Names is "KING OF KINGS".

My School at Katra opened the 8th of July with every prospect of a good session. I have taken on another Christian Teacher, Mr. George Chatterji, B. A., a graduate of the Ewing Christian College. I had to dismiss one Christian teacher, a convert from Islam, whose influence was bad.

My Hostel at Katra is nearing completion, *a beautiful building, called Bethel.*

One of my preachers at the outstation Sarsa across the Jumna, twenty five miles from Allahabad, has been called to the Pastorate of the Fatehpur Church and it is difficult to get a good man to take his place.

Our Station meets this evening to plan for Annual Meeting next month. We are praying that it may be a Meeting full of the manifestation of the Spirit of God - a Spirit of Prayer and Wisdom and Love and Power given us. That Spirit makes the "Olneys" of which you wrote so helpfully in your letter of 27th May.

Cop 7 letters to Mrs. P
Aug. 1 1814
By return to Cambridge
Passage money to the
War. School or

Allahabad, India,

August 20th 1914.

My Dear Mr. Speer,

The one theme in India to-day is the War - It has disorganized business so that the Banks are now willing to pay only two and a half rupees on the American Dollar instead of three rupees and more they were paying a month ago. I enclose a letter from the Manager of the Allahabad Bank requiring the Finance Committee of our Mission ^{to} hold themselves jointly and severally responsible for an overdraft of Rs. 15,000 by our Treasurer; the Treasurer had a Bill of Exchange on New York for eight thousand dollars but the ^{Allahabad} Bank would allow only Rs. 20,000 for it, instead of Rs. 24,000. It seemed wise to hold the Bill of ~~Exchange~~ Exchange and obtain an overdraft from the Bank, I am sending you by the Mail this week copies of the Pioneer which will let you see the state of public feeling in India. The Calcutta Bar, made up of some of the most distinguished lawyers in Bengal, altogether about two hundred members, offered to be enrolled as volunteers; - that means they would be provided by Government with rifles and trained to use them. Heretofore the Government has refused to enrol Indians as volunteers as that would carry with it the privilege of possessing a rifle. Even Indian Christians are not enrolled as Volunteers although quite a number have been enrolled but it is under English names, and the assumption is that they are Eurasians. As no one save a European ^{or} Volunteer, can possess a gun or pistol, without a special license difficult to secure, the question of enrolling Indians as volunteers is a big question, and if they are refused the result will not be conducive to loyalty, perhaps the reverse.

While Government is striving to create a public opinion against the raising of the price of the necessities of life, yet the price is gradually ^{going} ~~going~~ up. We have good rains and the price ought to be going down.

I think the Native Princes who are offering their services and the resources of their States to the Government are really loyal to the British Government, and whatever comes will stand by the British. That is the fruit of the just and generous way in which the Government has dealt with them. The common people of India are at heart loyal to the Government, and can be counted on in this emergency not to embarrass the Government. This too the result of a century of paternal Government, not doing all that might have been and should have been done to uplift the people, but on the whole doing justly and shewing mercy.

We are in doubt whether you will send out to us the missionaries who were to have been with us the last of September. Looking only at India, I see no reason why they should not come out this year. There seems no danger from the situation in India which should prevent their coming. The question is largely one of how they can get out and to what extent the War has affected your income.

The Annual Meeting of our Mission begins at the Junna on September 24th and we are praying it may be marked by a great outpouring of the Spirit upon us missionaries and the whole Church in India - giving us a Spirit of Prayer and supplication which shall lead to the separation by the Spirit of witnesses who shall so testify and live that the people may know God has sent them and is with them, and that Jesus is the Son of God the Saviour of the World - Help us by your Prayer and get others to help us.

Handwritten notes:
The missionaries
are expected to
be here by the
24th of September
and the meeting
will be held at
Junna.

Fellow Mr. Jones

Aug 20 1874

In the name
of the Bank -
Re 2.50 dollars. 7

CABLE ADDRESS:
"INCUCLATE," NEW YORK
FOREIGN MISSIONS CODE
A. B. C. CODE 4TH EDITION

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156 FIFTH AVENUE
NEW YORK**

MADISON SQUARE BRANCH
P. O. BOX NO. 2

OFFICE OF SECRETARY

September 25th, 1914.

The Rev. J. J. Lucas, D.D.,
Allahabad, India.

My dear Dr. Lucas,

I enclose herewith a copy of a letter to the Mission, but I must not send it without a short note at least to thank you for your good letters of July 8th and 9th, August 6th, 7th, and 20th.

With reference to Dr. Wilkie, I gather there is nothing further for us to do. We have never taken any initiative in the matter, but have only answered inquiries, the last of which was your inquiry from India as to what Dr. Forman and I had said to the Canadian Church. I hope that the arrangement which has been made in the Jhansi field will be satisfactory and that *God's* ~~peace~~ ^{blessing} may rest upon all the work there.

I hope that Mr. Mattison has given up any thought of going back to India. I have again and again counselled him to be content to stay here, and I trust that now he may be.

It has been good to have the reassuring word in your letters regarding conditions in India. I hope that before this the matter of exchange has settled down. The references in the Pioneer to financial insecurity in New York were, I think, wholly gratuitous. Probably we are on a better basis here than any where else in the world, and our New York drafts are just as good as any drafts that London has issued.

We are doing all that we can, as I have said in the letter to the Mission, to arouse our people to the sense of present missionary duty. I have just this morning written articles for three or four of our Church papers,

Sy 25, 14

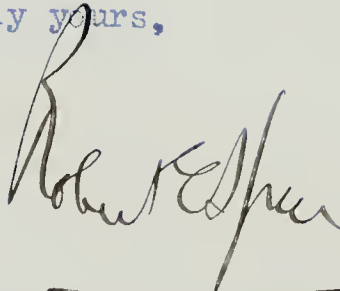
casting them in the form of editorials in the hope that the papers will use them so, pointing out the exigencies of the present time, appealing to the courage with which our Church dealt with its missionary work during the civil war as a precedent, and urging the heavier obligation entailed by such world conditions as those we confront. This is a time for us to increase our work, not to curtail it.

If only we can work the churches forward little by little to double their present offerings we shall have a solid basis for advance work, and the average contribution will still be so small as to be almost pitiable.

Meanwhile, however, we must pursue the most conservative course and reef all our sails that we can. As the general letter which is going out to the missions will indicate, while on the one hand we make the most courageous appeal possible to the Church we must get ready on the other hand for whatever situation may develop in case the Church fails to respond.

With warm regard,

Very faithfully yours,



s/s

P.S. Since writing this, your good letter of August 28th has been received. You will already have received a cablegram which we sent you this week, which is mentioned in the following extract from a letter I have just written to Dr. Griswold:

Thinking that the North India Mission would want to know at once that the missionaries were coming, we cabled this week to Dr. Lucas, as follows:

JAMES LUCAS, MISSIONARY, ALLAHABAD.

BOARD SENDING INDIA MISSIONARIES NOVEMBER. INFORM GRISWOLD.

The Newspapers report that foreigners are not allowed to land in India except at Madras, Calcutta, and Rangoon. This seems to us a most unlikely story, but we are taking the matter up with the British ambassador. All the missionaries will be advised to take pass ports, and I have suggested to the Treasurer's office that they have them vised by the British Consul here with special reference to India.

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MADISON SQUARE BRANCH
P. O. BOX No. 2

OFFICE OF SECRETARY

October 1, 1914.

To the Missions:

Dear Friends:

Save where the mail service has been interrupted you have already received communications from the Board with reference to the European War and some of its effects upon Foreign Missions. Some of the suggestions, which have been already made and which letters from the field indicate are already present to your minds, have been that all missionary workers should observe the strictest neutrality in speech and writing, that the Board should be kept fully informed of conditions in each field, that no representation should be made or trouble given to diplomatic or consular representatives of our government except in cases of urgent necessity, that all possible kindness should be shown to neighboring missionaries from the warring nations, that every practicable economy should be exercised in mission expenditures and that preparation should be made for possible enforced retrenchments, that conferences should be held with leaders of the native churches to lay the whole situation before them and enlist their cooperation in the further development of the principle of self-support, that every effort should be made to make clear to non-Christian officials and people that this war is not due to Christianity nor to a failure of Christianity, but to a disregard of its precepts and the failure of men to obey its principles, that we should search our own hearts with due humility and penitence to detect and cast out from them all that is unworthy, that we should realize more clearly the duty of the Church to preach peace and to produce love, and that we should give ourselves to more importunate and believing prayer for the establishment of peace and of the kingdom of love.

*S. J. Belgium
invaded -
Pratya - a
Scrap of paper*

We write now to report to you the consideration by the Board at its meeting on Monday, September 21st, of various questions arising from the present situation. At that meeting the Executive Council reported to the Board fully what had been done during the summer with reference to the sending out or the withholding of new missionaries, the provision of funds for the Missions and the effort to improve the financial situation of the Board. Quite apart from the conditions entailed by the war the situation has been grave enough. If the Board receives no more this year from churches, women's societies and Sunday Schools than it received last year there is danger of another deficit as large as that with which the year began. Every effort in our power must be made to avert such a disaster. The General Assembly's Special Committee on the deficits of the Home and Foreign Boards and the Board itself will do all they can to deal especially with the deficit, but in addition an unprecedented effort must be made to secure the full amount needed for the year and to reduce the necessary expenditures of the year to the lowest practicable amount. Now to the difficulties we were already facing are added the special conditions due to the war, the heavy charges from advanced exchange, the increased cost of travel and transportation and freight and marine insurance and the need of caring for any of our European fellow missionaries who may be in distress.

The Board gave consideration to the various questions suggested by the present situation and took action thereon as follows:

1. Has the history of the Board in similar situations in the past, e. g., the Civil War, shown that the policy of radical curtailment and of diminished appeal to the Home Church was necessary or wise?

It was voted that a policy of radical curtailment of the Mission work now going on would not be justified and that in view of all the facts both at home and abroad, and in the light of the heroic policy pursued by the Board and the General Assembly during the Civil War, the Board should make courageous and undiminished appeal to the home churches both for missionaries and for support of the work.

2. Ought we to hold back as many of the new missionaries as possible and to effect as great saving as we can in this item?

It was voted that neither at home or abroad did the political or financial conditions warrant the detention of any of the new missionaries for whom there were means and routes of transportation available. Such routes do not seem to be available for the new missionaries to Persia and West Africa who have not yet gone, but in the judgment of the Board new missionaries might now safely be sent to India; the decision as to their readiness to go out to be left with the new missionaries, especially in the case of single women, on whom the Board would not desire, great as the needs of the field are, to lay any constraint.

3. Should we discourage the return to the field of missionaries on furlough or the return on furlough of missionaries on the field so as to save travelling expense?

It was voted to approve the return to the field at the regular period of any missionaries on furlough and also the return to the United States on furlough of such missionaries as their Missions feel should come, but to encourage the continuance on the field for the present of any missionaries who might otherwise be returning to America on furlough this year but who in their own judgment and the judgment of their Missions could without any disadvantage or sacrifice defer their furloughs until next year.

4. Shall we delay all financial appeals in behalf of special projects, such as the China Campaign, Shantung and Nanking Universities, Silliman Institute, Allahabad Christian College, etc.?

It was voted with regard to such projects as had already been inaugurated and were under way and could not without grave loss be arrested that the Board would approve the continuance of a wise and careful presentation, but that the general principle should be observed of restricting special appeals within the closest possible limits and applying every energy toward the clearing away of the deficit and caring for the regular budget of the year.

5. Are there any expenditures which the Board has been making which it can reduce or discontinue?

It was voted to instruct the Council to re-examine the budget for Home Administration and any specific appropriations for work abroad with a view to the practicability of any reduction of expenditure.

6. Should we ask the Missions to scrutinize their appropriations for the current year and to report where and how much they can reduce their expenditures below the appropriation, calling their attention to the fact that there may be a heavy loss on exchange account this year?

It was voted to ask the Missions to make such a scrutiny of their appropriations for the current year and to report as soon as possible to the Board.

7. Shall the Missions be asked to report all available assets which might be applied by the Board toward the reduction of the deficit or the current year?

liabilities, such as unused appropriations of last year, which are held for special purposes, earnings on the field, receipts for the sale of property, etc.

It was voted to request the Missions to report all available assets of every character which might be called in if such a course should be found unavoidable.

8. Shall the missionaries be asked to cooperate with the Board in its policy of conservative financial administration and to use all their available resources toward the support of work now undertaken instead of applying resources of their own or help from friends toward the projection of new work? Shall home donors be asked to assist in the same course?

It was voted to make such earnest request of the missionaries and home donors.

9. Shall the Women's Boards be asked again to relieve the Assembly's Board of the support of all women missionaries in lieu of their taking up special property objects additional to the appropriations?

It was voted to instruct the Council to communicate with the Women's Boards calling attention to the large amount applied to the support of the women missionaries from general funds of the Board and asking the judgment of the Women's Boards as to the wisdom and practicability of transferring a yet larger proportion of the cost of the support of the women missionaries to the Women's Societies and Auxiliaries.

10. Are there any fields where the present situation should lead us to avoid duplication or overlapping with other missionary societies by transferring work or territory to them?

It was voted to instruct the Council to include this inquiry in a general letter to the Missions dealing with the present situation.

11. Shall we ask our Missions, such as West Africa and Shantung and South China, to consider what we might do to help temporarily the German or French missionaries in these fields?

It was voted to authorize the Missions of the Board which might have German or French missionaries for their neighbors to give whatever help might be necessary for the personal support of such missionaries and to report the Board what might be needed for this purpose and also what help should be given, if possible, toward the maintenance of the missionary work carried on by such missionaries.

12. Shall we open a special war emergency fund to care for any expenditures like those just indicated and to help in the other extra necessities which the war has entailed?

It was voted to authorize the Treasurer to open a special War Emergency Fund to provide for the additional expense necessitated by the war and to enable the Board to render whatever service it might be able to the missionaries of other nationalities, who are suffering because of the war.

13. Does the Board have any real estate holdings in the United States or elsewhere which could be disposed of and the proceeds held to cover any possible deficit in the operations of the present year?

It was voted to request the Finance Committee and the Executive Council to report to the Board whether there were any such holdings.

14. Shall any change be proposed in the method of dealing with the deficit with which the Board began the current year?

It was voted that the only wise and practicable course is for the Board to cooperate with all its power with the General Assembly's Special Committee on the Deficit of the Home and Foreign Boards and at the same time to do whatever it could to lighten the task of the Committee by securing every possible gift for the "No Retreat" Fund and applying the same to the reduction of the deficit with which the Foreign Board began the year.

Will you please give special attention to items 6, 7, 8, 10, and 11, and report at once to the Board accordingly? In Mexico certain territorial readjustments are already under way. It may be that similar readjustments can be made elsewhere, although it is not improbable that our Missions have already, in their hearty sympathy with the principles of Mission Comity, entered into as efficient arrangements of territorial division and cooperation as may be practicable at present. Still if any further progress can be made we should recognize the present situation as a summons to us to go yet further. It may be that there will be fields other than West Africa, Shantung and South China where we should aid the missionaries of other European Societies. Where personal support of these missionaries has been cut off, you are authorized to give them such assistance for this purpose as may be necessary. In the case of their work, however, it would be well to ascertain the amount that will be absolutely necessary to preserve it, and to report to the Board before incurring expenditure. Please give special heed to Item No. 8 and use every effort both to increase the gifts of home donors who are already supporting the work and to enlist new donors, and in both cases to induce them to send their contributions directly to the Board toward the regular budget that we may save the existing work from disaster.

The only Missions to which it is impossible now to send out the missionaries are West Africa and Persia. All communication with West Africa has been interrupted since war was declared, and the ordinary routes of travel to Persia are also closed.

Our comfort and our rest in such days as these are in God and God alone, knowing that the world is His and that in spite of all that is wrong and sad He will work out His great purposes of good. "Wherefore let us be steadfast, immovable, always abounding in the work of the Lord, forasmuch as we know that our labor is not in vain in the Lord."

Very faithfully yours,

Robert E. Speer

Arthur J. Brown

A. W. Halsey

Stanley White

Russell Carter

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THE BOARD OF FOREIGN MISSIONS
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PRESBYTERIAN CHURCH IN THE U. S. A.
156 FIFTH AVENUE
NEW YORK

MADISON SQUARE BRANCH
P. O. BOX NO. 2

Return to J. J. Lucas

OFFICE OF SECRETARY

January 26th, 1916.

The Rev. J. J. Lucas, D.D.,
Allahabad, India.

My dear Dr. Lucas,

Your good letter of December 10th with its copies of your letters of November 2nd and 3rd has been received. It was good to hear of your safe arrival at Hongkong. I hope you had a not uncomfortable trip on the Lai Sang to Calcutta. Some of those little boats are very bad, and some are exceedingly comfortable, and if one can sleep on deck and have smooth weather and can get some simple food to eat it doesn't matter very much what sort of boat it is. I trust that you had untroubled conditions on the Lai Sang.

Regarding the life of Arthur Ewing, I have not heard recently from Stanley Hunter. He wrote me some time ago asking me whether I would prepare a sketch for the opening chapters, and then let him go on with the rest, but it seems to me it will be necessary for him to prepare the biography and then let me furnish the introductory chapter which would have to be brief, as I know from experience with other biographies that the material in Arthur's case is not sufficient to make it possible to do the thing that you and I would like to get done. But both for his sake and for yours I shall be glad to do anything that I can, and have told Stanley so.

I enclose a letter which I will be very glad if you will give to Mrs. Thompson if she and Carl have not already started home.

I have to go off next week to the Missionary Congress in Panama which is to consider the work of the Missions in Latin America. It has been pretty severely criticised from both extremes, from the High Church Episcopalians

Dr. Lucas -2-

Jan 26, 16

because it is anti-Roman, and by the ultra-Protestants because it is not anti-Roman enough. From this you can gather that it is probably pretty close to the true attitude.

I hope that you and Mrs. Lucas are both very well, and shall be sending you soon a copy of the report of our deputation which I hope you will have time to read and on which I shall be very grateful for any suggestions or criticisms that you can make.

With warmest regard,

Ever affectionately yours,

Robert E. Speer
ms

RES/MS

Mr. Spence letter

to me

of J. H. Emery

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MADISON SQUARE BRANCH
P. O. BOX No. 2

June 26th, 1916.

OFFICE OF SECRETARY

The Rev. J. J. Lucas, D.D.,
Katra, Allahabad, U.P.,
India.

My dear Dr. Lucas;

I enclose herewith a copy of a letter to the Mission and am glad of the opportunity which it affords to thank you for your good letter of April 21st. I have seen Carl several times since his return, but have not seen Mrs. Thompson yet. They were in and about New York for some time but I believe they have now gone away.

I regret with you the failure to get out a life of Arthur Ewing, but, as you know, I am not surprised. I went over the material when you first brought the matter up and realized that we did not have here what was necessary to make the kind of biography which the publishers would accept or which we could hope would sell. I have no doubt that if you could guarantee the sale of 1000 copies in India, Mr. Hunter might with such a guarantee find a publisher. But, I do not suppose you could get such a guarantee which would cover the American cost of the freight to India and I doubt whether Mr. Wanamaker would give such a guarantee unless he could be assured that the biography would be the sort of book which would be likely to find a market on its merits. Perhaps I am altogether wrong and, if so, I hope that either you or Stanley Hunter will go forward and do the work of authorship.

The Board was very much interested in the paragraph in your letter regarding the agitation over the "Conscience Clause". The problem is a very acute one just at present in Turkey, where the Turkish Government is demanding that the Beirut College shall not only exempt Moslem students from attending Christian worship and teaching, but shall also allow Moslem ethics to be taught

The Rev. J. J. Lucas, D.D., #2

6/26/16.

in the curriculum and have Moslem religious services in the College.

I am sending you herewith some publications that have come into my office recently that may be of interest to you and am enclosing a copy of a article in the "Sunday School Times" on the war and missions. I thought I had sent you this before, but judging from the inquiry in your letter I must have failed to do so.

There are many things about which I should like to write you, but this must suffice for to-day.

With warm regard,

Very affectionately yours,

Robert C. Speer,
c.

RES:C.

Enclosures.

The Board of Foreign Missions
of the
Presbyterian Church in the U.S.A.

156 Fifth Avenue

New York

November 8th, 1919

OFFICE OF SECRETARY

The Rev. J. J. Lucas, D.D.,
Allahabad, India.

My dear Dr. Lucas,

I ought not to have allowed all this time to pass since my last writing to you. I am afraid it has been a long while as I have before me now your letters of April 19th and February 26th, and neither one of them is marked as answered. I have also a copy of your most interesting letter of April 8th to Dr. Newcomb of which our Special Object Office made good use. I did not see Dr. Newcomb at the Synod of Iowa this fall when I was there. I always look for him. He was Chairman for many many years of the Home Missions' Committee of the Synod of Iowa and always very cordial and sympathetic also in his attitude toward foreign missions, which is just as it ought to be.

I am very much obliged for the copies of the Pioneer and the Social Reformer which you sent and should be glad of anything else which you may send to help us to keep in touch with the movements and tendencies in India.

Thank you very much also for the copies of the pamphlets on Pandita Ramabai, and A Wonderful Prophecy and How the Death of Christ Differs from the Death of Prophets Patriots and Martyrs. I trust that you have written directly to Mr. Blackstone regarding these and other pamphlets, sending him copies of them and that he may respond favorably regarding the appropriation from the Milton Stewart Fund.

I enclose a copy of a letter to the Missions from which you will learn of the safe arrival of Dr. Janvier and Mr. Higginbottom. Dr. Griswold and I are hoping to have a good conference with them within a few days.

Some time ago I enjoyed very much the reading of the Life of Bishop Westcott.

+

cm

ms 8, 19

Rev. J. J. Lucas, #2.

For years I had known him only through his work as Bishop of Durham and through his books. I can remember well the hours of illumination that came to me when I first read his volumes on the Canon of the New Testament and the Introduction to the Four Gospels. It is interesting to think that those books were written by him when he was only a little over twenty, I think. Most of all I remember the year that I spent over the Gospel of John with Westcott's Commentary. If ever a Christian worker felt that his springs were drying up I can not imagine any more vivifying experience for him than to put in a year with Westcott on the Gospel of John, verse by verse, phrase by phrase and word by word. Westcott thought that some of the controversies over inspiration misled men, but he stood immovable by what he preferred to call "the truth of every word of Scriptures." The Life which was written by one of his sons draws one rather quietly through the earlier years when Westcott was for so long a time a teacher at Harrow before he went to Petersborough and from there to Cambridge. It is an attractive picture though, of absolute sincerity and truth. And it is a good thing for one to go back in these days when so many teachers of Christianity are themselves confused, to lay hold afresh upon the deep spiritual principles which Westcott saw so clearly. I was especially interested in two letters written while he was still at Harrow - one to Hort, when he first saw Seeley's Ecce Homo. "Ecce Homo," he writes, "I saw on Lightfoot's table for a few minutes. You will imagine that I felt its defects far more than its merits. I can not think that estimates of our Lord's Life and Person which start from its ethical aspect can be other than fatally deceptive. This was not that which the Apostles preached and not this could have conquered the world. I feel more strongly than I dare express that it is this so-called Christian morality as the sum of the Gospels which makes Christianity so powerless now." The other letter was written to Davies after Westcott had been spending all his leisure for nine months on the "Comtists." "How marvelous that it should be left for them," he writes, "to rediscover some of the simplest teachings of Christianity, scarcely less marvelous than that Mr. Mill should be so profoundly and sincerely ignorant of what Christianity is and of the religious significance of Comtism as all he writes upon them both progresses

Dr. Lucas, #3.

Mr 8, 19

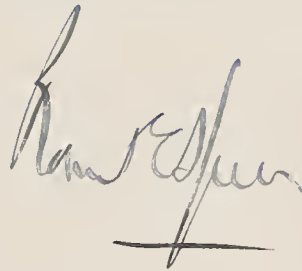
him to be.**** "I do feel that it ought to be impossible for men to misrepresent the fundamental ideas of Christianity and yet they do on all sides without fear of contradiction or detection."

Westcott is constantly speaking of what he would do with more leisure if he had it. He certainly improved his leisure well with work that will last - and all done modestly, too. Scott Holland speaks of having gone into a little side chapel of Peterborough Cathedral and heard Westcott delivering there to two old ladies and the vergier some of that wonderful material that is in his commentary on John. Of course, it is the printed commentary that has spread that wealth all over the world, but one wonders whether it would have been wasted if no one had heard it but the two old ladies and the vergier but even so if it would not have found its way into the life of humanity.

With warm regard to Mrs. Lucas and yourself,

Very affectionately yours,

RES: C.



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OFFICE OF SECRETARY

July 22nd, 1920.

The Rev. J. J. Lucas, D.D.,
Allahabad, India.

My dear Dr. Lucas,

Your good letter of May 7th came just before we went down to the Post War Conference at Princeton. I wish you might have been there. It would have been a blessing to you and you would have been a blessing to it. It was a wonderful time of fellowship and of thoroughly profitable discussion. Copies of your paper had been made and were in the hands of the proper committees. We also had a long paper from Henry Forman, setting forth earnestly some views of wise policy that differed from those which you were advocating. Both points of view received very full consideration. Indeed, it was throughout one of the most thorough-going, fairminded, open-spirited Conferences that I have ever been in. It was beautiful to see the wealth of experience represented which poured out on every topic that came up. The papers that were read to the Conference in opening the discussions and the Findings are all in the printers' hands, and you will receive these in due time. I trust that they may get out in time for consideration at the Annual Meeting of the Mission.

I was interested to know of your impulse to write to Edwin Kellogg. I have not seen Edwin for a long time. When he was in Carlisle, Pa., he often came in, but since he went to New London, where I think he is now, I have hardly seen him at all.

I have had some interesting thoughts this last week about the Will of God, and our ways of looking at it and thinking about it. They were suggested by the Life of J. P. Struthers, of Greenock, who was always finding ingenious Old Testament texts, among which was the phrase, in the blessing of Moses on the Children of Israel, in the Thirty-third chapter of Deuteronomy, "The goodwill of Him that dwelt in the Bush." On the last Sunday morning of Struthers' life he was preaching not on this text, but on this idea, and he repeated twice in closing, "God's Will is always goodwill, God's

Dr. J.J.Lucas,#2.

July 22 1932

Will is always goodwill." His thought was that God's Will is something very near which ennobles and glorifies all the common and ordinary experiences of life. We are accustomed to identify God's Will usually in our Christian thinking with the tragic and difficult experiences, with what is exception or abnormal, and we think of it as something to be endured with resignation instead of something to be joyfully done. Struthers' idea was that the Will of God, on the other hand, is just the noblest and richest possibility of our whole life, that it is a great and continuous and educative purpose to be achieved and not some single tragic experience to be heroically borne. His thought was the same as Monsell's in the hymn that begins, "Teach me to do the thing that pleases Thee," and contains the wonderful line, "To do Thy Will the habit of my heart." I knew that hymn years ago and then lost it and have hunted high and low for it, only finding it again last Sunday. It's the same though that is in Faber's hymn,

'I worship Thee, sweet Will of God,
And all Thy ways adore,
And every day I live I seem
To love Thee more and more."

When one thinks of this as the central principle of life, it reveals the real secrets of power and of fellowship and achievement. One recalls our Lord's words, "He that doeth the Will of God the same is My brother and sister and mother," and the words in the Fortieth Psalm which the writer of the Epistle to the Hebrews quotes of our Lord, "I delight to do Thy Will Oh God." I am sure that even in our present missionary problems and in the situation which the collapse of the Interchurch Movement has produced we shall find a better Will of God than any that we could have devised for ourselves.

I trust that you and Mrs. Lucas are both very well and with warm regard,
I am,

Very affectionately yours,

RES:C.

Frank Spurr

I trust that you are well. These are days of trial and tribulation, but I trust that you are well.

My dear friend, I have been thinking much of late about the future of our country. I have been thinking of the many wrongs that are being done to the poor and the oppressed. I have been thinking of the many sins that are being committed in the name of religion. I have been thinking of the many hearts that are being hardened by the love of money and power. I have been thinking of the many souls that are being lost to God because of the love of the world. I have been thinking of the many lives that are being sacrificed for the sake of a few. I have been thinking of the many tears that are being shed in secret places. I have been thinking of the many prayers that are being answered in heaven. I have been thinking of the many angels that are watching over us. I have been thinking of the many saints that are interceding for us. I have been thinking of the many promises that God has made to us. I have been thinking of the many blessings that God has given us. I have been thinking of the many mercies that God has shown us. I have been thinking of the many graces that God has bestowed upon us. I have been thinking of the many gifts that God has given us. I have been thinking of the many talents that God has entrusted to us. I have been thinking of the many opportunities that God has given us. I have been thinking of the many ways that God has led us. I have been thinking of the many paths that God has shown us. I have been thinking of the many doors that God has opened for us. I have been thinking of the many windows that God has opened to us. I have been thinking of the many lights that God has kindled in us. I have been thinking of the many flames that God has kindled in us. I have been thinking of the many sparks that God has kindled in us. I have been thinking of the many seeds that God has sown in us. I have been thinking of the many fruits that God has produced in us. I have been thinking of the many harvests that God has reaped in us. I have been thinking of the many blessings that God has poured out upon us. I have been thinking of the many mercies that God has shown us. I have been thinking of the many graces that God has bestowed upon us. I have been thinking of the many gifts that God has given us. I have been thinking of the many talents that God has entrusted to us. I have been thinking of the many opportunities that God has given us. I have been thinking of the many ways that God has led us. I have been thinking of the many paths that God has shown us. I have been thinking of the many doors that God has opened for us. I have been thinking of the many windows that God has opened to us. I have been thinking of the many lights that God has kindled in us. I have been thinking of the many flames that God has kindled in us. I have been thinking of the many sparks that God has kindled in us. I have been thinking of the many seeds that God has sown in us. I have been thinking of the many fruits that God has produced in us. I have been thinking of the many harvests that God has reaped in us. I have been thinking of the many blessings that God has poured out upon us.

Yours truly,
John F. Kennedy

Father together & presence
do spirit's letters to me 2/22

My dear friend, I have been thinking much of late about the future of our country. I have been thinking of the many wrongs that are being done to the poor and the oppressed. I have been thinking of the many sins that are being committed in the name of religion. I have been thinking of the many hearts that are being hardened by the love of money and power. I have been thinking of the many souls that are being lost to God because of the love of the world. I have been thinking of the many lives that are being sacrificed for the sake of a few. I have been thinking of the many tears that are being shed in secret places. I have been thinking of the many prayers that are being answered in heaven. I have been thinking of the many angels that are watching over us. I have been thinking of the many saints that are interceding for us. I have been thinking of the many promises that God has made to us. I have been thinking of the many blessings that God has given us. I have been thinking of the many mercies that God has shown us. I have been thinking of the many graces that God has bestowed upon us. I have been thinking of the many gifts that God has given us. I have been thinking of the many talents that God has entrusted to us. I have been thinking of the many opportunities that God has given us. I have been thinking of the many ways that God has led us. I have been thinking of the many paths that God has shown us. I have been thinking of the many doors that God has opened for us. I have been thinking of the many windows that God has opened to us. I have been thinking of the many lights that God has kindled in us. I have been thinking of the many flames that God has kindled in us. I have been thinking of the many sparks that God has kindled in us. I have been thinking of the many seeds that God has sown in us. I have been thinking of the many fruits that God has produced in us. I have been thinking of the many harvests that God has reaped in us. I have been thinking of the many blessings that God has poured out upon us. I have been thinking of the many mercies that God has shown us. I have been thinking of the many graces that God has bestowed upon us. I have been thinking of the many gifts that God has given us. I have been thinking of the many talents that God has entrusted to us. I have been thinking of the many opportunities that God has given us. I have been thinking of the many ways that God has led us. I have been thinking of the many paths that God has shown us. I have been thinking of the many doors that God has opened for us. I have been thinking of the many windows that God has opened to us. I have been thinking of the many lights that God has kindled in us. I have been thinking of the many flames that God has kindled in us. I have been thinking of the many sparks that God has kindled in us. I have been thinking of the many seeds that God has sown in us. I have been thinking of the many fruits that God has produced in us. I have been thinking of the many harvests that God has reaped in us. I have been thinking of the many blessings that God has poured out upon us.

The Board of Foreign Missions
of the
Presbyterian Church in the U. S. A.

156 Fifth Avenue

New York

December 4th, 1922

OFFICE OF SECRETARY

Dictated November 28th.

The Rev. J. J. Lucas, D.D.,
Allahabad, U.P.,
India.

My dear Dr. Lucas,

It has been a great pleasure to get your letters of July 13th and October 16th with various enclosures, including the lovely photographs and your personal Report and the Minutes of the Boards of Directors of the Agricultural Institute, and a copy of your letter to Mr. Wanamaker. I wonder if you have had any reply to the letter?

We have sent copies of your report to all the names you suggested and have made a note of the changed addresses, as indicated in your letter of July 13th.

I shall try to find opportunity to revise the little leaflets reporting my addresses, and if possible to write something else for you, but I do not know when I can find time for these things.

I think you will like this little slip which I enclose entitled "Here Lyeth the Body of Robt. Rose".

I see I have not mentioned your letter of September 13th which also was duly received. We sent your letter regarding Ray Smith as desired to the Seminaries at Princeton and San Anselmo and your tribute to Ray Smith also to the names you indicated.

I read with great interest the Makhzan for August 1st, and wondered who the missionary who signs himself "Vagabond" could have been. Could you tell me his name?

I trust that you and Mrs. Lucas are both very well and I can imagine with what joy to yourselves and blessing to everyone you will be using these years that lie just ahead. I wish you could have had the experience I had a few days ago in Pittsburgh, when I spoke one Sunday evening in the Point Breeze Church on the Near Eastern situation, and when the address was broadcasted by Radio. I have been receiving letters ever since from all over Eastern Canada and from the United States, from Mississippi to Florida, from people of all kinds who heard that address. Some have sent money for Near East Relief, and other write of the pleasure they had in isolated places, often in sick rooms, of hearing every word of the Church service from first to last. It is a wonderful new agency for spreading truth. Falsehood will hardly dare to use such an agency because it dreads the light, but truth and righteousness can just throw themselves broadcast before the gaze of all the world. One invalid woman in Canada wrote to me that this new invention had just changed the whole thought of the universe, "the air", she said is no longer atmosphere to me, it is atmosphere charged with prayers and hymns and the word of God and the truth of the Gospel." Our old hymn "Fly abroad thou Mighty Gospel" is receiving a new and

Dec 4, 1920

Rev. J. J. Lucas, p.2
and amazing expression.

With warm regard to Mrs. Lucas and yourself,

Ever affectionately yours,

A handwritten signature in cursive script, appearing to read "Robert G. Spurr". The signature is written in dark ink and is positioned to the right of the typed closing.

RES:C.

The Board of Foreign Missions
of the
Presbyterian Church in the U.S.A.
156 Fifth Avenue
New York

OFFICE OF SECRETARY

CABLE ADDRESS
"INCLUCATE, NEW YORK"
THE MISSIONS CODE

August 2, 1929

The Rev. J. J. Lucas
"Oaklands" Bandour,
Mussoorie, U. P., India

My dear Dr. Lucas:

It was a great joy to get just a month ago your good note of June 6th written after your reading of the first volume of the Jerusalem Council message. The lovely spirit of your writing is suggestive to me this morning in connection with the new life of Eugene Stock which has just appeared. Dr. Stock, who was editorial secretary of the Church Missionary Society was one of the richest and truest personalities connected with the missionary enterprise during the last century. The little book is published in England and I have seen as yet only one copy of it over here. I saw Dr. Stock first at the New York Convention in 1894 and then again at the Ecumenical Missionary Conference in New York in 1900 where he was one of the best loved and most useful figures. It is a joy to have known such a man. I saw a great deal of him in 1900 as he and I were together writing a program for the volume which that conference was to send out. I spent all my Sunday afternoons and remember with joy the conferences which I had in revisiting it in the Grace Church rectory here where he was staying. I have forgotten whether it was with Dr. Huntington or with Dr. Greer. He represented the finest type of evangelical in the Church of England.

I have just been clearing up a number of papers in my desk in connection with the annual summer readjustment and have come upon part of the Easter issue of the Boston Herald of last Spring. I am sending it to you herewith as it gives one, it seems to me, a strong basis of encouragement with regard to the increasing and not diminishing place which the Christian faith has in our American life.

A letter from Dr. Velte reports that all the plans for the transfer of the Forman Christian College have been upset by the adverse action of the Punjab government. He said that Edmund was just calling an emergency meeting of the Board of Directors of the college to consider the matter and we shall look forward to more detailed and definite information after that meeting.

Dr. Alexander was in yesterday for a short time. He was in the city in the day on his farm near Saratoga but was to come down yesterday for some business. He was looking very well, and said he was going back to the farm in the evening.

With warm regard to Mrs. Lucas and yourself,

Very affectionately,
Wm. K. Fisher

P.S. Since writing this your good letter of July 10th has been received. The message of the Jerusalem Council has been printed in a separate tract and

Was the
the
Congo
sent them
upside all
these plans?
or?

Rev. J. J. Ladd.

Page #2.

3/3/29

and some hundred thousands of it have been distributed. I am glad to send you herewith (under separate cover) the twenty-five copies that you desire.

It is good to know of the blessed time that you had in the Mission meeting. I trust that there was a permanent knitting together of hearts which will be felt in the relationships in Malabar.

It is good to know too of the literary work that you are doing, both on the Epistle to the Hebrews and in the matter of the Patriarchal Narratives. I trust that God's blessing may attend all this rich and continuing ministry of yours.

Ever affectionately yours,

RLA

RLS/d

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

NEW YORK

August 7, 1930.

(Dictated Aug. 6th)

OFFICE OF SECRETARY

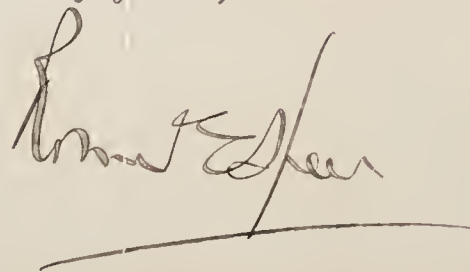
Rev. J. J. Lucas, D.D.,
Landour, U.P., India.

My dear Dr. Lucas:

Your good letters of July 8th and 12th have just been received and I have shared them with Dr. Velte. Since we have received also letters from many members of the North India Mission, but the Minutes of the meeting have not yet come, we are glad to have the copy of the Resolution with regard to relations between Church and Mission which you sent and of which you write with such helpfulness. Everything is not quite clear to us with regard to the Resolution, but no doubt later letters will give full explanation. I do not quite understand, for example, whether by the Church in India is meant the Church, including the missionaries or excluding the missionaries, or as to whether the Synod of North India, minus all the missionaries, is requested to pass on the matter and to take control and direction of the missionaries and their work, or whether the Synod is conceived of as including the missionaries. In any case, what will the attitude and status of the women be? Are they to be members of the Presbytery and the Synod or are they to be excluded therefrom, so that their work, that is, the work of all the American women missionaries and of the Indian women as well, will be directed by men through the Presbyteries and the Synods in councils and gatherings of which the women themselves will not be members? Many other questions also arise. We are not troubled by any proposition whatsoever that may be made, provided there is a reasonable ground for believing that it will result in the establishment of a genuine Indian Church, a Church that will stand indigenously on its own soil and draw nourishment therefrom, that will fulfill all the functions of a living Church and will go forward with power to evangelize the land. Missionaries and the missionary enterprise ought always to be ready to take the position of John the Baptist, provided only they are sure that the One who is coming is the really promised One, the Messiah, to whom they ought to bend in absolute obedience and under whom they ought joyfully to take their place.

It is a great joy to have Dr. Velte here in the offices now. We are conferring together over all matters relating to India and can, of course, discuss fully with him the question as to whether he should return next year to the Conference or whether some one else should ~~come from the India Missions~~ in his place.

Ever affectionately yours,



RES:NV

Dict.

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

OFFICE OF SECRETARY

NEW YORK April 20, 1932
(Dict. April 18)

CABLE ADDRESS
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THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. J. J. Lucas, D. D.,
Care of Dr. Edmund D. Lucas,
Forman Christian College,
Lahore, Punjab,
India.

My dear Dr. Lucas:

It was a joy as always to get your letter of February 10 written so clearly and with such overflowing love. Our hearts are with you always these days, and I hope and pray that the loving presence of our Savior is more than making up for the loneliness of the way.

We heard only recently of the death of Mrs. Henry Jewett who went out to Persia as Miss Mary Jewett, one of the first two missionaries of the Woman's Board of the Northwest, Mrs. Lucas being the other. I got to know Miss Jewett very well when Mrs. Speer and I were in Persia in 1896. It was always a joy to see her and to hear from her. My clearest memory of her is of the day when we left her in Mianduab, where she was living alone among the Kurdish women. She was standing at the door of her house, and the Kurdish women were round about her, holding her skirts as though they were afraid we would take her away from them. She was a tireless evangelist, unafraid of loneliness, and always busy wherever she was in commending the Savior.

We have not the final word from Lahore as yet with regard to the decision of Dr. Datta, although Edmund's last letter spoke with assurance that his reply would be favorable. There has been nothing that we could do here to guide in the right decisions in these difficult problems. Indeed, it has been difficult to know what the right decisions were. It has been good just to trust everything to the guidance of God and His good and perfect will.

We are just coming to the end of our winter now. Until the month of March, it was an unusually mild winter. But, since then, we have had much cold and snow, although, happily, New York City has been spared the snow. It has been good that the winter has not been more severe. There has been so much unemployment, a hard winter would have meant a great increase of hardship and suffering.

It is difficult to analyze the conditions of modern civilization that have been responsible for this depression which has spread all over the world. The whole experience has been a good illustration of the irrationality and inefficiency of mankind. We have not suffered because nature has been penurious or because there have been great disasters. We have suffered only because of conditions which we have ourselves created and which, whenever we are wise enough and good enough, we can change.

It is clear that men have not erred for want of light, because there has been light enough for them to walk by if only they had been willing to open their eyes and to be humble and good.

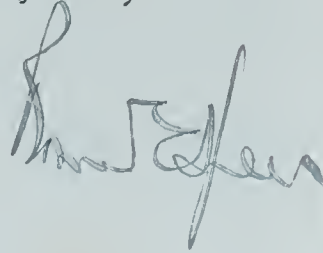
The Rev. J. J. Lucas, D. D. - 2.

April 20, 1932

I presume that you will be back at Landour again for the summer. I trust that it may be a good summer, full of blessedness and peace.

Ever affectionately yours,

RES:AMW

A handwritten signature in cursive script, appearing to read "H. J. Lucas".

Answered - Feb. 15th

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

OFFICE OF SECRETARY

NEW YORK

January 12, 1933
(Dict. Jan. 10)

CABLE ADDRESS
"INCULCATE, NEW YORK"
THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. J. J. Lucas, D. D.,
Forman College House,
Lahore, Punjab,
India.

My dear Dr. Lucas:

It was a great pleasure to get your letters of November 17 and December 1 with Miss Barber's note and with the various other enclosures.

And now this week it has been a great pleasure to have Nancy here and to have a number of good talks with her. She has had a difficult problem to solve, and we trust that everything is going to work out happily. Jane seems to be overjoyed at the prospect of going back with her mother. They are planning to sail on Saturday. If for any reason they are delayed, we are arranging either that they should go up and spend the time together at our little country home at Lakeville, Connecticut, or that they should be with friends in Englewood. Nancy is eager to start back, however, and yesterday she told me that everything was arranged with the solitary exception of a passport, and she was going down at that time to the Passport Office to care for this. We have talked over together the many problems which she and Edmund have had to face and are sure that He who has cared for them thus far will care for them always.

Nancy has told me of the deep anxiety that you have felt and of which you write in your letters with regard to the Laymen's Foreign Missions Inquiry and the report of its Appraisal Commission. I trust that by this time you will have received my letter to the Missions on this subject and that before this letter gets to you you will have received also the January issue of the Missionary Review of the World with its articles, including the long statement which I have contributed to it in appraisal of this Appraisal Commission's report. Revell Company is reprinting this article and has already some 25,000 or 30,000 orders for it. The report has done much harm, but we are hoping also that great good will come from it and that it will stir up inquiry and afford opportunities for a fresh statement of the true basis of the missionary enterprise and the true motives by which alone it can be sustained.

I have dealt with these wholly apart from the report in the Stone Lectures at Princeton Seminary last month, which will be published as soon as possible by Revell under the title, "The Finality of Jesus Christ." They are an attempt to set forth unequivocally the one Rock on which our faith is built and on which we must stand as we do our work, "the only Foundation," of which Paul wrote to the Corinthians.

Dr. Brown was in a few moments ago and he would wish to send his loving regards with mine.

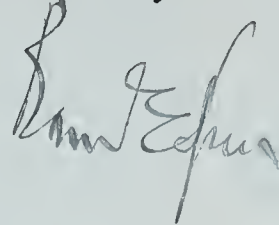
I don't quite understand what you write with regard to Mr. Dunbar's statement as to the salary. The 10 per cent. reduction, I am sorry to say, had to be continued for the whole year. That reduction, however, was not imposed on pensions of missionaries here in the U. S., and perhaps Mr.

The Rev. J. J. Lucas, D. D. - 2.

January 12, 1933

Dunbar felt that this same principle should apply to your pension in India. In any case, the whole matter of adjusting the reduction was left to the Missions themselves.

Ever affectionately yours,

A handwritten signature in cursive script, appearing to read "J. J. Lucas".

RES:AMW

The Board of Foreign Missions
of the
Presbyterian Church in the U.S.A.

156 Fifth Avenue

New York

July 29, 1975
(Dated July 10)

OFFICE OF SECRETARY

CABLE ADDRESS
"INCOLCATE, NEW YORK"
THE MISSIONS CODE

Rev. Edward B. Luce, Ph.D.
2 Rue de la Paix, Lahore,
Punjab, India

My dear Edward:

You will have received by second class mail the long letter to the India Missions but I want to acknowledge your good letters of March 28th, April 4th and April 25th.

I was glad to have your word with regard to Dr. Barnhouse's visit. We have received very diverse reports, showing two different views the reactions and experiences of different missionaries. Dr. Barnhouse writes to Dr. Wolfe that he will be back in San Francisco or early October and that he will take up his conclusions with representatives of the Board before he makes any public use of what he has gathered. Dr. Dodd writes that he told him that he was surprised to find the missionary body so faithful and loyal. He gave his estimate of roughly 20% of the number of Indians who are Christians there and 25% of the number of Indians who are Christians in the world. He seems to have found a few, however, regarding whom he wishes to write reports, and letters from China indicate that he was strongly critical of those of union educational institutions. I trust that his visit may have done him good and that his influence on returning may be abounding and helpful.

I have not seen Ted for some time. I was very much surprised to learn of his marriage. I enclose a clipping from the New York Times of June 11th with regard to it. Karl Thompson was in a few days ago and I think he had seen Ted. I have not heard from him although I wrote him a note shortly after his marriage. Karl says that he has a very good position and that he had a number of other opportunities for employment also. I trust that Karl will have written to you fully although I know that an unreliable correspondent he is.

Just at present there seems to be something of a lull in the surface of the Church, and, I imagine, to Dr. Machen's absence in Europe. The various Presbyteries have been taking action with regard to members of the Independent Board, but the Chicago Presbytery seems to have messed things up considerably in its attempt to deal with Dr. Fuwell. One cannot gather from the newspapers just what the procedure was but a member of the Presbytery who was here yesterday told me that the matter had been mishandled badly from the point of view of proper constitutional procedure. It is pitiful that there should be such contention and controversy as this being among those who profess to believe unitedly in the great central and essential articles of the Faith.

We have had a number of warm days. The papers say the temperature has been well above the average for ten days or more and before long we shall be trying to get away before we have had before us such a hot day again.

Rev. F. D. Lucas, Ph.D.

5 -

July 26, 1955

I trust that you and Nancy have had some good rest in the hills and that your father and Lady Elaine are well.

We have heard of Duke's delay in leaving India on account of his aunt, Miss Bero, but are looking forward to seeing him in the time of the meeting of the International Missionary Council at Northfield at the end of September. I am glad that he can stay on a little longer for conferences and lectures and addresses and for some work among the churches.

With love regards,

Affectionately yours,

Robert E. Speers

RES:2

Postscript: Since writing this I have been in California and back by airplane, being absent from New York only six days and having time for these few meetings in San Francisco. It seems incredible that such things can be done. || em

On getting back I find your good letter of June 27th with its helpful items of news and its reference to Ted and Jim. I trust that before long word may come from Jim and that Ted is well and that his career may be steady and even for the years to come.

The Board of Foreign Missions
of the
Presbyterian Church in the U.S.A.

156 Fifth Avenue
New York

April 16, 1936

CABLE ADDRESS
"INCULCATE, NEW YORK"
THE MISSIONS CODE

OFFICE OF SECRETARY

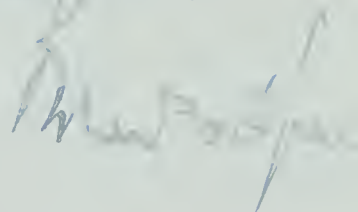
Rev. J. J. Lucas, D.D.
3 Empress Road,
Lahore, Punjab, India

My dear Dr. Lucas:

I think I should send you at once the enclosed copy of a letter addressed to the Board by Dr. Barnhouse of which he has given copies to the secular and religious press. The letter will be self explanatory. I know with what sorrow you will read the document and the letter which it quotes from Dr. Dyke.

I am glad for this opportunity to thank you for your good letters of February 13th and 14th, and cannot tell you what a joy it is always to hear from you and to think of you. I wish that your loving spirit might pervade all our hearts both in India and here at home.

Ever affectionately yours,



RES:B

Copy) original sent by air mail.

My dear Dr. Speer,

"Oaklands", Landour.
20th May, 1936.

I have read the letter of Dr. Barnhouse to the Board, dated April 8th. It is painful reading just as are some of the charges made against the Apostle Paul. I spent a week in the Home of the Higginbottoms last November and was with them at Family worship and day after day with them as they went about their tasks of loving service of the lowly ones in the Leper Asylum and the Homes for their Untainted Children, as well as in the Agricultural Institute, speaking with all freedom to the students of Christ as the only and all sufficient Saviour of body, mind and spirit; and so with my knowledge of them since they came to India more than 32 years I gave deepening thanks for what I saw and heard and felt of the presence of Christ in their lives and service of Him and of his flock committed to them. And I spent a week in the Home of Dr. and Mrs. Rice - my own old Home for many years - and joined with them in family worship every morning, a Hindustani service in which Christian and non-Christian joined, and day by day my own heart was refreshed by what I saw and heard and felt as I went in and out of that Home, and spoke to the 600 students of the College with the freedom the Holy Spirit gave me as I spoke of the power of Christ to master the body and enrich the mind and restore communion with God! And so during that month in Allahabad I went in and out of the Homes of every one of our missionaries in Allahabad and saw their work and lives of sacrificial service of Christ, and counted that month one of the most encouraging I have spent in recent years. You know all this, dear Dr. Speer, and there is no need for me to tell you of the roots out of which such lives grow and bear fruit, but this testimony of mine may be set over against that of Dr. Barnhouse and of Charles Dyke and the friend who brought such a bad report of what he saw and heard while a guest in one of these Homes.

I could write much more of the young missionaries of the College and Agricultural Institute for whom I gave thanks as gifts from Christ. One of them, Dr. Schneider, gave up a day to take me out 30 miles in his motor over a wretched road to hunt for the lost sheep in that wilderness, and we found one at least for whom I gave thanks as did the Good Shepherd long ago when he found one; and this young missionary, head of the Dairy Dept. of the Institute, has the spirit of the Evangelist and the heart of the pastor. Is it strange that I came back after that long day unwearied and refreshed in spirit by fellowship with this young missionary. And I felt that this same spirit pervades the lives of the missionaries in the College and the Institute.

With ever deepening appreciation of this great Brotherhood here and in the Home Churches into which I have been brought and kept these many years,

Yours affectionately,

J. J. Lucas,

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

OFFICE OF SECRETARY

NEW YORK

March 29, 1937
(dict. Mar. 23)

CABLE ADDRESS
"INCULCATE, NEW YORK"
THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. James J. Lucas, D. D.,
3 Empress Road,
Lahore, Punjab, India.

My dear Dr. Lucas:

Your good letter of February 25 is just received, and I have also still unanswered your letters of December 21, 23 and February 11. The first two letters were among the first words that came to us with regard to the Forman College Jubilee. We do rejoice that it was such a great success. Mr. and Mrs. Cushman were delighted with their experience and made a most happy report to the Board. They have since been speaking with great acceptance about their India visit, reaching many people who are not accustomed to hearing such praise of missionaries and their work.

I am very grateful for your comment on the article in the January "Missionary Review." We have sent out many thousands of copies of it to laymen throughout our Church. You will be seeing also soon, if it has not already reached you, the March issue of the "Review" with the report of my address at the Foreign Missions Conference in January on "Some Changing and Unchanging Things in Foreign Missions." This also has been reprinted, and I hope that it may be of some service in helping to steady wavering steps.

There are many people who are eager these days for any positive and reassuring word. I spent yesterday in Utica, speaking in the morning at Colgate University a few miles away and then at a great community meeting in a theater and then at a luncheon of Presbyterian ministers and elders and their wives. One could not have asked for more attentive and responsive audiences. The ministers said quite frankly that what they wanted was some positive word about the missionary enterprise, and I tried to speak just as positive a word as I could, pointing out to them that the real basis of the enterprise was in the essential nature of Christianity, that it wasn't one of many religions of which it was the best. On the other hand I tried to show that it wasn't a religion at all, that religions are the efforts of men to find God, while Christianity is the effort of God to find men. Buddhism and Hinduism and Mohammedanism are religions, but Christianity is a revelation. It is surprizing to see how startling this elementary truth is to many people. I got back to New York in the afternoon, and in the evening I read Lord Acton's letters to Gladstone's daughter. Acton must certainly have been one of the most learned men who ever lived. These letters are perfectly delightful in their tone and content.

Now this morning comes your good letter of February 25 with its enclosures with regard to the sending out of a great body of new missionaries. One hopes and prays that this may be one of the results of the Centennial movement. I have written about it fully in a long letter to the India Missions which will be going out this week or next. There is a hearty response all over the Church to the presentation of the Centennial, but, alas, we have fallen behind in the contributions of the churches to the budget of the year which is just ending. It is too soon as yet to predict the outcome as the books have to be kept open through the first week in April, but on

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

NEW YORK

OFFICE OF SECRETARY

CABLE ADDRESS
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THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. James J. Lucas, D. D. - 2.

March 29, 1937

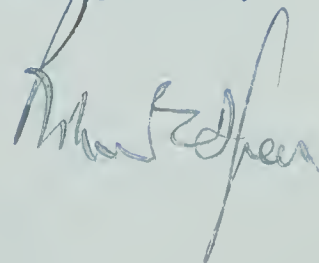
March first we were far behind in the contributions which the budget had anticipated as necessary if we were to meet all the obligations of the year without deficiency. I do not know why it is that all educational and philanthropic and missionary efforts are hampered as they are when the nation is pouring out such colossal sums on amusements and luxuries and vices. Of course the Government sets the example of the wildest extravagance and has to pay for it by larger taxation which hit hardest the very people who have always been the most generous givers. Only today I have an appeal from a group of good men and women who want to have taxes raised still more. My plan would be to cut down expenses. I think the way the Government has spent money is simply terrible.

Thank you very much for sending me another copy of "A Wonderful Prophecy" and also a copy of your letter to the Presbyteries of Allahabad and Farrukhabad. I have been reading in the "Bombay Guardian" the discussion of self-support by George Bowen and Bishop Thoburn and wish that its statements could be put in the hands of every Indian Christian preacher and teacher. I don't see how we are ever going to evangelize the world until we return to the methods of self-propagation of the New Testament. We shall need to do this very soon in India if we are going to deal with the problem of any great evangelistic movement among the depressed classes. There is no possibility of getting from the West the money that will be needed to employ the thousands of teachers and catechists that will be needed according to our present methods. And if such an army could be employed from the West it would be a terrible disaster to the cause of Christ in India. Sooner or later we must find a way of spreading the Gospel that will not depend on any other resources than those which are available in the spirit of God and in the actual environment in which the work is done.

It is always a joy to hear from you and to write to you. Please give my love to Lady Ewing and to Edmund and Nancy.

Ever affectionately yours,

RES:AMW



In Spurr
March 13 37

OFFICE OF THE DIRECTOR

OF THE BUREAU OF GEOGRAPHIC NAMES IN THE U. S. A.

100 BROADWAY

WASHINGTON, D. C.

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

OFFICE OF SECRETARY

NEW YORK June 3, 1937
(dict. May 20)

CABLE ADDRESS
"INCULCATE, NEW YORK"
THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. J. J. Lucas, D. D.,
Care of E. D. Lucas,
3 Empress Road,
Lahore, Punjab, India.

My dear Dr. Lucas:

I am very much obliged indeed for the copy of the pamphlet in memory of George Bowen. Many years ago I secured one copy of this pamphlet, and I am delighted now to have this additional one. I have almost completed the biography of Bowen and hope to have it done this summer or fall, at least in its first form. It has grown so long, however, that I am afraid I shall have to cut it down quite a bit in order to obtain a publisher. It has been a great spiritual joy to spend all these hours and days in Bowen's company. Many an hour this last winter I have spent on the "Bombay Guardian," reading Bowen's editorials and notes. I have, of course, been over all his existent journals and letters. I have hope that I may be able to send you a copy of the book some time during the coming year.

I have just written a long letter to the India Missions to accompany or precede the Appropriation Letter.

I need not repeat any of the items that you will find in this letter.

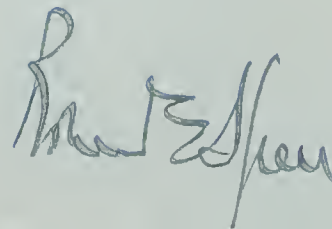
I am sending you under separate cover a copy of the "Princeton Seminary Bulletin" containing Dr. Mackay's inaugural address and also the reprints of two missionary articles which you may have seen in "The Missionary Review" of January and March. I was down in Princeton at the Seminary Commencement on Tuesday and at the alumni dinner Monday evening. The dinner was the greatest gathering of the Seminary alumni ever held, and it was inspiring to see the loyalty and devotion of the group and the joyful hope of everyone with regard to Dr. Mackay's administration. He will be a worthy successor of Dr. Stevenson, carrying on in the same noble spirit which always characterized Dr. Stevenson. And Mrs. Mackay will enter into the life and work of the Seminary just as Mrs. Stevenson did.

In my address at the alumni dinner on Monday evening I was speaking of the contributions of Presbyterianism to Foreign Missions and ventured to pick out from all the great missionary company just one from those who have gone and one from the living: Dr. William A. Shedd and yourself.

Thank you very much also for the additional copy of your paper read at the meeting of the North India Mission last June "Looking Back." I am keeping one copy of this and putting the other in the Library, which is cared for most efficiently now by Miss Grierson, whose mother was Jennie Sherman of our Western India Mission long ago.

I trust that you are very well.

With abiding love from your affectionate friend,



THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

NEW YORK

THE CENTENNIAL YEAR

1937

KENNETH W. MOORE
TREASURER

HELEN KITTREDGE
ASSOCIATE TREASURER

CLARENCE A. STEELE
ASSISTANT TREASURER

July 26, 1937

Rev. J. J. Lucas, D.D.,
c/o E. D. Lucas,
3 Empress Road,
Lahore, Punjab, India.

My dear Dr. Lucas:

I am afraid this letter will not reach you in time for the celebration of your 90th birthday on August 31, but am hoping that it may. It carries with it a great message of affection from all of your friends here and no one else can send you a word of deeper love than I. It has been a great blessing to have had your friendship all these many years and to know that such friendship is everlasting and will endure through the years that remain here, which I hope may be many, and then through the eternal years with God.

This is the last note that I will be writing you from the office. I have turned over all the correspondence now to Leroy Dodds and am clearing up my desk as fast as I can preparatory to going off for some summer Bible conferences at the end of August and then leaving the offices permanently to settle in our home in Lakeville, Connecticut, of which Edmund knows as he saw it at the time of the Lakeville Conference. It is far more beautiful now, however, than it was then, with the growth of the shrubbery and the flowers and the gardens in these last six years. I was there yesterday, speaking in one of our little country churches and was regretful to come back to the sultry city again. It will be only a little over a month, however, before I will be back with Mrs. Speer in our little home to stay.

I have completed a biography of George Bowen and am waiting now to see if I can find a publisher to undertake it. It will be a large volume as I do not see how one could do justice to Bowen's mind and spirit without the full quotations from his journals, his autobiography, his letters and his Bombay Guardians, which I worked over with the greatest joy now for many days. I had hoped to be able to send a copy of the book to one of Bowen's oldest friends and greatest admirers here, Henry W. Rankin, a son of the Rev. Henry Rankin, one of our early missionaries in China and a stepson of Rev. William Aiken, who was a classmate of Rankin's at Union Seminary, but I just received word this morning that Mr. Rankin is dead. He was a very remarkable man

Rev. J. J. Lucas, D.D.
Lahore, Punjab, India.

July 26, 1937.

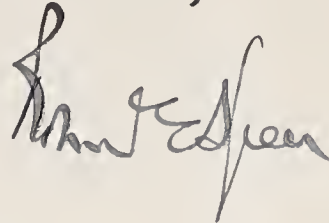
(2)

and I only wish that he had been able to produce such a memoir on metaphysics as he could have produced.

With abiding love,

Ever your affectionate friend,

RES:NF

A handwritten signature in cursive script, appearing to read "Wm. J. Edger". The signature is written in dark ink and is positioned to the right of the typed name "Ever your affectionate friend,".

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

OFFICE OF SECRETARY

NEW YORK August 10, 1937
(dict. Aug. 9)

CABLE ADDRESS
"INCULCATE, NEW YORK"
THE MISSIONS CODE
A. B. C. CODE 4TH AND 5TH EDITIONS

The Rev. J. J. Lucas, D. D.,
Care of E. D. Lucas,
3 Empress Road,
Lahore, Punjab, India.

My dear Dr. Lucas:

It is a great joy to get your letter of July 8 with its enclosures and especially the copy of your paper presented to the Mission Meeting. I knew, of course, of this earnest desire of yours for a real accession to the missionary body in India, and I trust and pray that one result of the Centennial campaign may be such an increase in foreign missionaries. I know that some of our Indian brethren would rather have increased contributions. Mr. Moses who is now here intimated in his speech to the General Assembly that while a few especially good missionaries were desired, the best help that the American Church could give would be financial contributions for the Church in India. I don't think that this is a view that will strongly appeal to our American churches. One is sorry to see the mind of the Indian Church turned in the direction of a perpetual and increasing financial subsidy, the Indian Church to furnish the workers and the Western churches to supply their support. It was not thus that the Church in Japan and the Church in Brazil developed, and it is not thus that a genuine indigenous Church will grow up in any land.

It is a great joy to have Dr. Dodds and Dr. Leber and Mr. Moore here, with the competent help of Dr. Browning, one of the veterans from the Latin American field. The Board has called in Dr. Herrick Young also from Iran as a permanent associate in the Home Department, so that there is a rich infusion of new blood now in the office administration. I have especial joy in seeing Dr. Dodds in my office and in knowing that the care of the Missions in India and the Near East is in his competent and devoted hands.

I had an interesting, encouraging experience last Saturday evening in meeting a nice old gentleman in front of the Grand Central Station, where we were waiting for a Fourth Avenue bus, who engaged me in a friendly conversation about the weather and New York City and the problem of parking automobiles. It soon emerged that he was a builder, and he told me that although he was quite an old man he was still active. "I think," he said, "that I must be 15 years older than you." I told him that I would be 70 next month. "O," said he, "I am 93." And he was as well and hearty and full of vigor and good ideas as any younger man. I told him that he gave me great encouragement, that I would count now on at least 23 more years in which to see the trees and the shrubbery grow that we have planted at our little home in northwestern Connecticut.

THE BOARD OF FOREIGN MISSIONS
OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

156 FIFTH AVENUE

NEW YORK

CABLE ADDRESS
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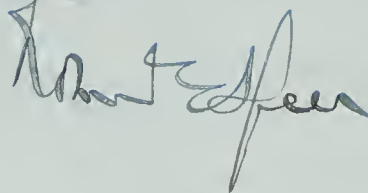
OFFICE OF SECRETARY

The Rev. J. J. Lucas, D. D. - 2.

August 10, 1937

I have almost completed my work in the offices and shall be leaving in a few weeks now to settle with Mrs. Speer in our home at Lakeville, Connecticut. I wish that we might be able to look forward to the hope of seeing you there some time. It has been a joy to have your friendship all these years and to know that it will go on forever.

Ever affectionately yours,



RES:AMW